

|                             |                         |              |   |                                |
|-----------------------------|-------------------------|--------------|---|--------------------------------|
| SERIAL NUMBER<br>09/311,333 | FILING DATE<br>05/13/99 | CLASS<br>704 | GROUP ART UNIT<br><del>2741</del><br>2654 | ATTORNEY DOCKET NO.<br>5494:57 |
|-----------------------------|-------------------------|--------------|---|--------------------------------|

  

APPLICANT

ROGER SCOTT ZIMMERMAN, WELLESLEY, MA; GARY NEIL TAJCHMAN, MANSFIELD, MA;  
 IAN SCOTT BOARDMAN, ARLINGTON, MA; HEJKO WILLY RAHMEL, CARROLLTON, MA;  
 THOMAS B. SCHALK, PLANO, TX.

  
  
  

**\*\*CONTINUING DOMESTIC DATA\*\*\*\*\***  
 VERIFIED  
None

  

**\*\*371 (NAT'L STAGE) DATA\*\*\*\*\***  
 VERIFIED  
None

  
  
  

**\*\*FOREIGN APPLICATIONS\*\*\*\*\***  
 VERIFIED  
None

  
  
  

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 06/10/99 \*\* SMALL ENTITY \*\*

|   |   |  |                        |                     |                    |                         |
|---|---|--|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY<br>MA | SHEETS/DRAWING<br>4 | TOTAL CLAIMS<br>15 | INDEPENDENT CLAIMS<br>2 |
|---|---|--|------------------------|---------------------|--------------------|-------------------------|

Verified and Acknowledged DAJ  
Examiner's Initials                      Initials

  

ADDRESS

DAVID H JUDSON  
 HUGH & LUCE LLP  
 1717 MAIN STREET SUITE 2800  
 DALLAS TX 75201

  

TITLE

IN-THE-FIELD ADAPTATION OF A LARGE VOCABULARY AUTOMATIC SPEECH  
 RECOGNIZER (ASR)

  

|                                  |   |   |
|----------------------------------|---|---|
| FILING FEE RECEIVED<br><br>\$380 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>NO. _____ for the following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|----------------------------------|---|---|